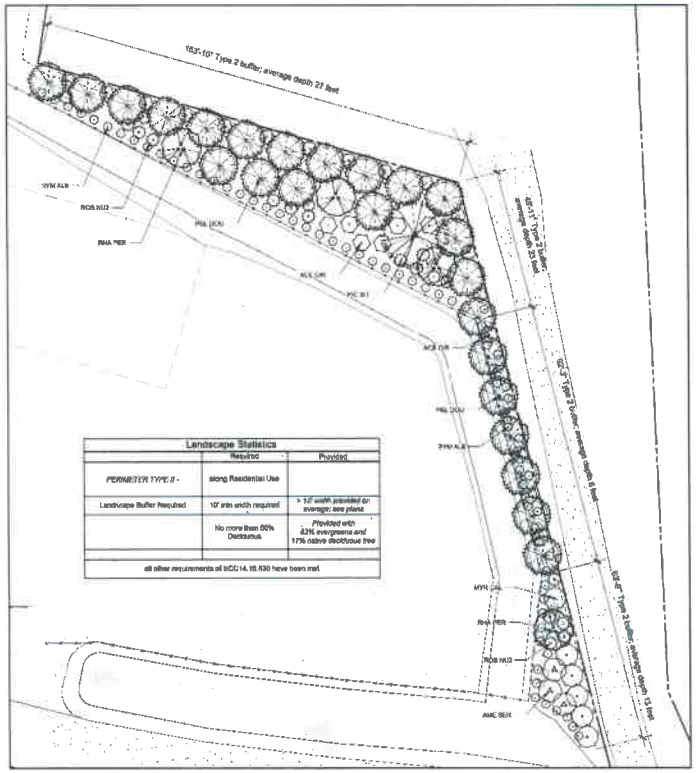
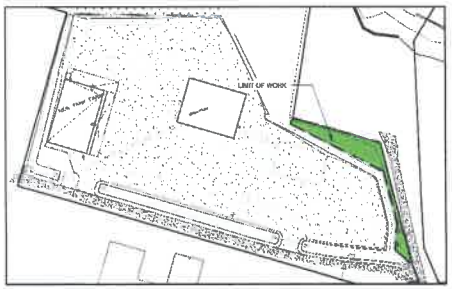
Exhibit "14"



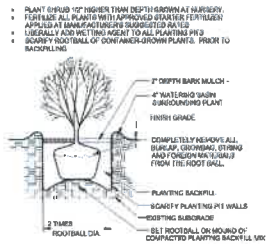
PLANTING PLAN
1" = 20'-0" (CHECK SCALE BAR FOR ACCURACY)



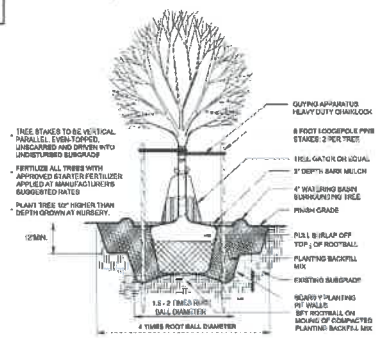
LIMIT OF WORK
no scale

PLANT SCHEDULE

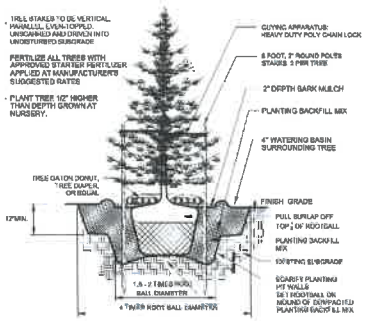
SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE
TREES					
	PIC SIT	1	Picea sitchensis	Sitka Spruce	7' Ht.
	PSE DOU	24	Pseudotsuga menziesii	Douglas Fir	7' Ht.
	RHA PER	4	Rhamnus purshiana	Cascara	2.5" Cal.
SHRUBS					
	ACE CIR	12	Acer circinatum	Vine Maple	5 gal.
	AME SER	3	Amelanchier alnifolia	Serviceberry	5 gal.
	MYR CAL	6	Myrica californica	Pacific Wax Myrtle	2 gal.
	RIB SAN	13	Ribes sanguineum	Red Flowering Currant	5 gal.
	ROS NUT	19	Rosa nutkana	Nootka Rose	2 gal.
	SYM ALB	68	Symphoricarpos albus	Common White Snowberry	2 gal.



1 | SHRUB PLANTING DETAILS
L-1 | NO SCALE



2 | TREE WITH WATER BAG
L-1 | NO SCALE



3 | CONIFER WITH WATER BAG
L-1 | NO SCALE

GENERAL NOTES

1. ALL WORK SHALL BE PERFORMED BY PERSONS FAMILIAR WITH THIS KIND OF WORK AND UNDER THE SUPERVISION OF A QUALIFIED FOREMAN.
2. ALL PLANT MATERIAL SIZES AND QUALITY TO CONFORM TO AMERICAN ASSOC. OF NURSERYMEN, AMERICAN STANDARD FOR NURSERY STOCK, MOST RECENT PUBLISHED.
3. PLANT LOCATIONS ON THE PLANS ARE DIAGRAMMATIC AND MAY BE SUBJECT TO ADJUSTMENT IN THE FIELD BY THE LANDSCAPE CONTRACTOR.
4. ALL PLANT MATERIAL SHALL BE OF NURSERY STOCK AND SHALL BE OF THE TYPE, SIZE AND CONDITION SPECIFIED. THE PLANT MATERIAL SHALL EXHIBIT NORMAL HABITS OF GROWTH FOR THE SPECIES, SHALL HAVE BUDS INTACT AND SHALL BE FREE OF DISEASE, INSECTS, SCARS, BRUISES, BREAKS, SEED AND WEED ROOTS.
5. SEE NOTES THIS SET FOR TOPSOIL DEPTH AND SPECIFICATION.
6. ARBORIST WOOD CHIP MULCH IS TO BE INSTALLED AT ALL NEW PLANTING AREAS WITH A MINIMUM OF 6 INCHES. BARK MULCH ACCEPTABLE ALTERNATIVE
7. *ALL LANDSCAPE AREAS SHALL HAVE PLANTING BACKFILL AMENDED WITH A TRANSPLANT AMENDMENT (SUPERTHRIVE OR EQUAL) AND WETTING AGENT (TERAWET OR EQUAL) APPLIED AT MANUFACTURE'S RECOMMENDED RATE.*
8. LANDSCAPE CONTRACTOR SHALL VERIFY LOCATION OF ALL SITE UTILITIES PRIOR TO LANDSCAPE IMPLEMENTATION. PLANT LOCATIONS MAY BE ADJUSTED TO AVOID CONFLICT.
9. LANDSCAPE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PROTECT EXISTING SITE IMPROVEMENTS, PAVING, WALLS, AND UNDERGROUND UTILITIES. DAMAGE SHALL BE REPAIRED TO THE OWNER'S SATISFACTION AND AT NO ADDITIONAL COST.
10. PLANT COUNT IS FOR THE CONTRACTOR'S CONVENIENCE; IF THERE IS A DISCREPANCY, THE PLAN SHALL GOVERN. ACTUAL PLANT QUANTITIES TO BE DETERMINED BY REQUIRED PLANT SPACING.
11. ALL AREAS TO BE PLANTED WITH GROUNDCOVER ARE INDICATED ON THE PLAN WITH A HATCH PATTERN. SEE PLANT LIST FOR PLANT TYPE, SIZE, AND SPACING.
12. SUBSTITUTION OF PLANT VARIETIES DUE TO LACK OF AVAILABILITY SUBJECT TO APPROVAL BY THE OWNER'S REPRESENTATIVE AND CITY.
13. ALL DIMENSIONS ARE ASSUMED TO BE PARALLEL OR PERPENDICULAR UNLESS OTHERWISE NOTED.
14. ALL SOIL GRADES TO BE A MINIMUM SIX INCHES BELOW ADJACENT FINISH FLOOR ELEVATIONS UNLESS NOTED OTHERWISE. ALL GRADES ADJACENT TO A BUILDING SHALL HAVE A MAXIMUM SLOPE OF 5% 3' FROM FOUNDATION.
15. ALL GRADING, DIMENSIONS AND EXISTING CONDITIONS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
16. BASEMAP PROVIDED BY SOUND DEVELOPMENT GROUP, MOUNT VERNON, WA

SOIL NOTES

1. CONTRACTOR MAY STOCKPILE SITE TOPSOIL FOR POSSIBLE RE-USE IN LANDSCAPE BEDS. STOCKPILED TOPSOIL TO BE APPROVED BY OWNERS REPRESENTATIVE. ROAD BASE, GLACIAL TILL, GRAVEL OR CONTAMINATED SOILS ARE NOT ACCEPTABLE AND WILL BE REJECTED.
2. SITE TOPSOIL SHALL HAVE ALL ROCKS, GRASS CLODS AND DEBRIS LARGER THAN 1" REMOVE AND DISPOSED OF OFF SITE WHENEVER VISIBLE ON THE SURFACE
3. SITE TOPSOIL MUST BE WEED-FREE.
4. EXISTING SITE TOPSOIL TO BE AMENDED WITH COMPOST AT A RATIO OF 3:1. 3 UNITS OF EXISTING SOIL TO ONE UNIT OF COMPOST. COMPOST TO BE WSDOT CERTIFIED.
5. IN LIEU OF AMENDING SITE TOPSOIL CONTRACTORS MAY CHOOSE TO USE IMPORTED 2-WAY TOPSOIL.
6. TOPSOIL DEPTHS
   - 6.1. TOPSOIL TO BE PLACED AT A MINIMUM OF 4" IN ALL LANDSCAPE BED AREAS AND INCORPORATED INTO EXISTING SUBGRADE.
   - 6.2. TOPSOIL TO BE PLACE AT AT MINIMUM OF 12" IN ALL TREE-PIT AREAS. SEE DETAIL THIS PAGE.
7. TOPSOIL SHALL NOT BE MOVED, MIXED OR PLACE WHILE SATURATED.
8. IN ALL BEDS, PLACED TOPSOIL TO BE INCORPRORTED INTO EXISTING GRADE.

MAINTENANCE NOTES

1. UNDER NO CIRCUMSTANCE ARE STREET TREES TO BE TOPPED OR PRUNED WITHOUT PERMISSION OF THE COUNTY ARBORIST.
2. UNDER NO CIRCUMSTANCE ARE SHRUBS TO BE SHEARED OR SHAPED WITHOUT EXPLICIT PERMISSION FROM THE OWNER. SHRUBS ARE DESIGNED TO FILL AND GROW IN TO A PERMANENT MATURE SIZE.
3. GROUNDCOVER THAT GROWS 'OUT' OF BEDS AND INTO ADJACENT WALKS OR ROADS ARE TO BE CUT-BACK AS NEEDED
4. WEEDS TO BE REMOVED IN A TIMELY MANNER BY MECHANICAL OR CHEMICAL MEANS, IN COMPLIANCE WITH ALL LOCAL AND STATE GUIDELINES AND REQUIREMENTS.
5. BARK MULCH IN PLANTER BEDS TO BE TOPPED OFF WITH 1" LIFT MIN. ONCE PER YEAR IN THE SPRING.

SUPPLEMENTAL WATERING

AS A NON AUTOMATIC IRRIGATED LANDSCAPE, THIS DROUGHT TOLERANT PLANTING PLAN STILL REQUIRES SUPPLEMENTAL WATERING DURING THE PLANTS ESTABLISHMENT PERIOD. IT IS RECOMMENDED THAT THE OWNER HAVE A MAINTENANCE CONTRACT OR MAINTENANCE POLICY IN PLACE TO PERFORM THE FOLLOWING:

1. FILL TREE WATER BAG AND IRRIGATE SHRUBS AS FOLLOWS:
   - 1.1. FOR THE MONTHS OF OCT, NOV, DEC, JAN FEB, MAR, APR
     - 1.1.1. NO IRRIGATION REQUIRED
   - 1.2. FOR THE MONTHS OF MAY, JUNE,
     - 1.2.1. AFTER 10 DAYS OF NO RAINFALL, ALL PLANTS TO BE WATERED
   - 1.3. FOR THE MONTHS OF JULY, AUG, SEPT
     - 1.3.1. AFTER 6 DAYS OF NO RAINFALL, ALL PLANTS ARE TO BE WATERED
2. THESE RECOMMENDATIONS ARE TO BE FOLLOWED AS A MINIMUM REQUIREMENT. ESPECIALLY WARM OR DRY PERIODS WILL REQUIRE ADDITIONAL ESTABLISHMENT WATER.
3. WATER VOLUME TO BE APPROXIMATELY 1' OF WATER FOR THE ENTIRE 'DRIP-ZONE' OF THE PLANTS.
4. THIS SCHEDULE TO BE FOLLOWED FOR TWO GROWING SEASONS.

NO.	DATE	REVISION	BY	REV

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STATE OF WASHINGTON REGISTERED LANDSCAPE ARCHITECT PATRICK DOYLAN CERTIFICATE NO. 798

Wilber Ellis
Building Expansion
Skagit County, WA

SCALES:
HORIZONTAL : 1" = 20' / varies
VERTICAL : N/A
DESIGNED: PD
DRAWN: PD
CHECKED: PD

LANDSCAPE PLAN AND DETAILS

0 20 40 60 80

NORTH

ISSUE DATE: 11.20.25
DRAWING: 2519 site
JOB NO.: 2519
SHEET: L-1